| Establishment Name  | IK Food          | Ban          | K   | 1       |                        | Pe   | ermit Number:  | 100553               |          |             |
|---|------------------|--------------|---|---------|------------------------|--|--|----------------------|----------|-------------|
| Mailing Address P.O. Rex  | 3288             | XOF          | C   | 010     | )                      | Pe   | ermit Posted:  | Yes 🗆 No             |          |             |
| Physical Address , Beva   | - 1              | 1.11/1       | V   | 1/      | T                      | Da   | ite of Inspection:<br>(d/m/y)                                  | October 19           | 20       | 19          |
| Routine Inspection D Complain   | , ,              | p Inspection | on 🗆                                      | If fo   | ollow-up, da           | ate of previous  | inspection (d/m/y)   |                      | , au     | _           |
|   |                  |              |   |         |                        |  | 17 18 780  |                      |          |             |
| CRITICAL ITEMS: Based on the i items must be corrected at the time of inspe |                  |              |   |         |                        |  |  |                      |          |             |
| items may result in revocation or suspension                                |                  |              |   |         |                        |  |  | mediately correct of | COITE    | Torritoar   |
| LEGEND Circle One of: YES (in compliance) NO (not in compliance)            |                  |              | NOB (not observed)<br>NA (not applicable) |         |                        |  | Mark"√" in Box: R (repeat violation) CDI (controlled during in |                      |          |             |
| Compliance Status   |                  |              | R   |         |                        | Compli   | Compliance Status  |                      |          | R           |
| Time/Temperature of Potential   | ly Hazardous Foo | ods          |   |         |                        | Personal Hy  | ygiene of Food   | Service Workers      |          |             |
| 101) Cold holding temperatures ≤ 4°C  |                  |              |   | 201     | Hands cle              | ands clean & properly washed YES NOW PNOB              |  |                      |          |             |
| 102 Hot holding temperatures ≥60°C  | YES NO NA NOB    |              | F   | 202     | Adequate accessible    |  | acilities supplied &   | YES NO WANOB         |          |             |
| 103 Proper cooking of raw food of animal                                    | YES NO NA NOB    |              |   | 203     | Food han               | dlers free of disc                                     | ease or condition tha  |                      |          |             |
| origin  104 Proper cooling time and temperatures                            | YES NO MA NOB    |              |   |         | Food han               | d through food<br>dlers using proper utensils to avoid |  | TES NO NA (NOB       |          |             |
| 105 Adequate equipment to maintain food                                     |                  |              |   | 204     |                        | sary hand contac<br>repared food                       | ct with  | YES NO NA NOB        |          |             |
| temperatures  106 Proper monitoring of temperatures                         | YES NO NA NOB    | 3            |   | 205     | Food train             | ning certification                                     | n Toollie  | YES NO NA NOB        |          |             |
| 107 Proper reheating procedures for hot holding                             |                  |              |   |         | Potentia               | ally Hazardo   | us Foods Prote   | cted from Conta      | minati   | ion         |
| 108 Proper thawing procedures   |                  |              |   | 401     |                        | parated and prote                                      |  | YES NO NA NOB        |          |             |
| Food, Water and Ice from A  |                  | S            |   | 402     | sanitized              |  |  | YES NONA NOB         |          |             |
| 301 Food obtained from approved sources                                     | YES NO NOB       |              |   | 403     |                        |  | min and insects)   | YES NO NOB           |          |             |
| Food in good condition, safe and unaltered                                  | YES NO NOB       | 1            |   | 404     | used to p              | revent food con  |  | YES NO NOB           |          |             |
| 303 Food properly labeled   | YES NO NOB       |              |   | 405     | Proper di<br>served fo | isposal of returne<br>ood                              | ed, previously   | YES NO A ANOB        |          |             |
|   |                  |              |   |         |                        |  |  |                      |          |             |
|   |                  | Tempe        | erat                                      | ure C   | )bserva                |  |  |                      |          |             |
| Item / Location   | Temp (°C)        | Item / I     | Loca                                      | ition   | 7.00                   | Temp (°C)  | Item /   | Location             |          | emp<br>(°C) |
| GE reformation.   | ~15-78           |              | La 3                                      | 21.10   |                        | Chi  | Stalton  |                      |          |             |
| CE CONTROL FAMOR  | - dock           | - A N .      | 2   | 2 = 2 0 | 101                    | 2976   | sinciply   | ov riseV) 74         |          |             |
| GE TIEVUL X STACK   | zer overt        | 1            | 76  | - 33    |                        | 1 Tem  | perature   | <del></del>          |          |             |
| premiera di svi i i i i i i i i i i i i i i i i i                           | emon yeleh e Bs. | A. 111.      | 7.0                                       | diali   | H gby                  | o patter us  | Daniela, riteral   | oo den'V 🧸 🧸         |          |             |
|   |                  | Maria 13     |   |         |                        | - as had   |  | Na San S             |          |             |
| Item<br>Number  | Observat         | ions an      | nd C                                      | Corre   | ctive Ac               | ctions   |  | file gle9Xi          | Corre    |             |
| Number  | 1/ 0             |              |   | 77/     | 1                      |  |  | 1                    | (if appl | icable)     |
| 10 4 Cases of Sh  | elled eggs       | wen          | PU  | Stow    | ra as                  | troom  | Tempera,   | tune                 |          |             |
| 302 (>4°C) SI   | KE WED           | LPTO         | (9  | W.1     | Orto                   | ber/C  | o. These   | eggs                 | a        | 17          |
| Intere Canden   | ined. En         | sure         | 0   | 120     | IF SA                  | elleded  | TOX OVE (  | toked                | _        | _           |
| the half  | De - Low         | 0011         | NE.                                       | 1.4     |                        |  | 7 4  | gee dell             |          |             |
| IN THE VEET   | 4 gerain         | •            |   | -1-76   |                        | and the second   |  |                      |          |             |
|   | J                | 15.1         | _   |         |                        | . 1  | 1  | ,                    | 1./7     | 1. "        |
| 205 provide proef   | of a va          | tel al       | nd  | IN      | loon                   | ized +   | rod sates  | 2                    | WII      | nin         |
| training Cert   | in Cication      | for          | -   | 0+      | Has                    | + one  | food he  | in deler             | 3-4      | 1           |
| Jacobs States   | the soft         | 2000         | 10  | +i)     | 7 640                  |  | 1 - 00 - 00  |                      | Made     | ms          |
| auring an h   | ours of          | Ope          | ra  | 110     | //                     |  |  |                      | man      | 4110        |
|   |                  | •            |   |         |                        |  |  |                      |          | -           |
|   |                  |              |   |         |                        |  |  |                      |          |             |
|   |                  |              |   |         |                        |  |  | 7 1                  |          |             |
|   |                  |              |   |         |                        |  |  |                      |          |             |
|   |                  |              |   |         |                        |  |  | =                    |          |             |
|   |                  |              |   |         |                        |  |  |                      |          |             |
|   |                  |              |   |         |                        |  |  |                      |          |             |
| NWT1411/0914  |                  |              |   |         |                        |  |  |                      |          |             |

of

NON-CRITICAL ITEMS: Based on the inspection today, the non-critical items identified below are violations of the Food Establishment Safety Regulations. Non-critical items must be corrected by the next routine inspection or a shorter period of time as may be specified by the inspector. Failure to comply with any time limits for corrections specified in this notice may result in revocation or suspension of your Food Establishment Permit and closure of your establishment

| LEGEND Circle One of: YES (in compliance) NO (not in compliance)                                     |  |                            | NOB (not observed NA (not applicable    |   |                   | Mark "√" in Box: R (repeat violation) CDI (controlled during inspection)  |                |               |  |  |  |
|--|--|----------------------------|---|---|-------------------|---|----------------|---------------|--|--|--|
| Compliance Status  |  | CDI                        | R                                       | -   | Compliance Status |   |                |               |  |  |  |
| Food Equipme   | nt and Utensils  |                            |   | r fra stand                               |                   | Physical Facilities   |                |               |  |  |  |
| Adequate facilities available to wash,   |  |                            |   | 604                                       |                   | ood contact surfaces properly constructed or cated. Acceptable material used.   |                | misb          |  |  |  |
| Appropriate procedures followed for  |  |                            |   | 601                                       | 20-1              |   | agil .         | 0.000         |  |  |  |
| 02 mechanical and/or manual dishwashir   |  |                            |   | 602                                       |                   | (A) = (1) (C) (A) (B) (C)   | DY-ONE         | regar         |  |  |  |
| 03 Proper storage of frozen food items   | YES NO NA NOB  |                            |   |   | Toi               | roper disposal of sewage & waste water YES NO IVANOB Dilet facilities: adequate number, properly  | 170            |               |  |  |  |
| Food stored in food grade material  Equipment and utensils that contact for                          | YES NO NA NOB  |                            | 1                                       | 604                                       |                   | onstructed, supplied and cleaned  YES NOTICENOB   |                |               |  |  |  |
| os corrosion resistant and non-toxic  Equipment in good repair, cleaned and                          | d YESNO NOB  |                            | 141111111111111111111111111111111111111 | 605                                       | Ade               | dequate lighting; lighting protected NOB  | 29             | rega          |  |  |  |
| 06 sanitized   | VES NO NOB   |                            |   | 606                                       | _                 | dequate mechanical ventilation; Temises clean, uncluttered, cleaning and  |                |               |  |  |  |
| General S  |  |                            | ol beyes                                | 607                                       |                   | aintenance equipment properly stored YES NO NA NOB  |                |               |  |  |  |
| Garbage & refuse properly disposed a facilities maintained   | YES NO NOB   |                            |   |   |                   | Testing Devices/Logging of Temperatures   |                |               |  |  |  |
| Non-food contact surfaces properly constructed, in good repair and clean                             | YES NO NOB   |                            |   | 801                                       |                   | orking dishwasher temperature and pressure yes NQNA NOB   | Wed L          | HIQD          |  |  |  |
| Food handlers properly attired and go personal hygiene   |  |                            |   | 802                                       | -                 | hemical test kits and/ or papers provided YES NO NO NOB   | 99             |               |  |  |  |
| Adequate protection from vermin and  |  |                            |   | 803                                       | Ter               | emperature logs maintained for refrigerated orage units (non-regulatory requirement)  YESNONA NOB   | 21             |               |  |  |  |
| Living or sleeping quarters separated  |  |                            |   | 003                                       | 310               | Other   |                |               |  |  |  |
| 05 food service area  Birds or animals other than guide dog  |  | -                          |   | e da e                                    |                   | New Tomas are entire entire to a pay to a retreat a   |                | -             |  |  |  |
| O6 excluded from premises  Wiping cloths used properly and store                                     | d  |                            |   |   |                   | Service and service as the service of the service o    | el als         | iiĝu.         |  |  |  |
| 77 in sanitizing solution  | YES NO NA NOB  |                            | 21674                                   | margard at                                | Cleur             | Salara saje kan proposan aran i sajeculo arang saka<br>Salara sajeculo sajecul | ski            |               |  |  |  |
| product of measures rolent, ex access/ent - Sand don storage - Clean & di Toy Facility ha floor surf | acts. Thore acts ging. I over the I over the I over the I over points) and net and net and ret re sinfert re gues previo | asi<br>(e<br>7)n<br>epison | ish aim gera                            | Use<br>Use<br>(pa<br>tor<br>dress<br>serv | to                | enter has used control of hectify a previous of traps and scaling off int) ceiling in the far end significantly pecting. Foor hardles.  | 31<br>30<br>>( | 50            |  |  |  |
| Re-Inspection Required: Yes No V   |  |                            | cem                                     | ent A                                     |                   | Establishment Closed Yes No   | 14             |               |  |  |  |
| Approximate Date of Re-Inspection:   | * Feb. Or  | de                         | ar C.F. an                              | = 2                                       | 15                | Food Discarded Other  | 1.1            |               |  |  |  |
| Person in Charge Name:   | ela Mº Inne  | 7                          |   |   |                   | vironmental Health Officer Name:  Vironmental Health Officer Signature:  What Handy   | vdy            | Allo<br>Polis |  |  |  |
| Date 19/10/19.   |  | - 16,013                   |   | Date<br>(d/m/                             | 011-10            |   |                |               |  |  |  |